



# CALIFORNIA LEGISLATIVE BLACK CAUCUS

## CAUCUS MEMBERS

**HONORABLE**  
**CURREN D. PRICE, JR.**  
26th Senate District  
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**HONORABLE**  
**MIKE DAVIS**  
48th Assembly District  
**VICE-CHAIR**

**HONORABLE**  
**WILMER AMINA CARTER**  
62nd Assembly District  
**TREASURER**

**HONORABLE**  
**HOLLY J. MITCHELL**  
47th Assembly District  
**SECRETARY**

**HONORABLE**  
**STEVEN C. BRADFORD**  
51st Assembly District

**HONORABLE**  
**ISADORE HALL, III**  
52nd Assembly District

**HONORABLE**  
**SANDRÉ R. SWANSON**  
16th Assembly District  
**CHAIR EMERITUS**

**HONORABLE**  
**RODERICK D. WRIGHT**  
25th Senate District

## CLBC Scholarship Application

The California Legislative Black Caucus (CLBC) Scholarship Program was established to assist deserving students by offering financial assistance to help meet educational expenses. Scholarship Candidates must be full-time students in good academic standing at an accredited college or university. Graduating high school seniors with written proof of acceptance at an accredited institution of higher learning are also eligible. Candidates must have a minimum GPA of 2.5. The amount of each award is \$1,000.00. To be considered for this scholarship, the following information must be completed and returned to your Representative's office.

- ☐ Application
- ☐ Essay (included in Application)
  - ☐ Recommendation Letters
  - ☐ Certified copy of Transcript
  - ☐ College Acceptance Letter

**PLEASE TYPE OR PRINT IN BLUE OR BLACK INK**  
**ANY APPLICATION THAT IS ILLEGIBLE OR INCOMPLETE WILL NOT BE CONSIDERED**

### PERSONAL INFORMATION

LAST NAME \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MI \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_ PHONE: \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ APT. \_\_\_\_\_  
NUMBER & STREET

CITY: \_\_\_\_\_ STATE: CA ZIP CODE: \_\_\_\_\_

HOME PHONE # ( ) \_\_\_\_\_ MESSAGE PHONE # ( ) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

SCHOOL \_\_\_\_\_ CITY \_\_\_\_\_

GRADE LEVEL \_\_\_\_\_ GPA \_\_\_\_\_

WHO IS YOUR CLBC REPRESENTATIVE?

\_\_\_ PRICE \_\_\_ DAVIS \_\_\_ MITCHELL \_\_\_ CARTER \_\_\_ BRADFORD \_\_\_ HALL \_\_\_ SWANSON \_\_\_ WRIGHT

**EXTRA CURRICULAR ACTIVITIES – PLEASE IDENTIFY 3 EXTRA-CURRICULAR ACTIVITIES IN WHICH YOU ARE INVOLVED.**

ACTIVITY

ROLE & RESPONSIBILITIES

1. \_\_\_\_\_

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[illegible]

Date Reviewed \_\_\_\_\_

## **INSTRUCTIONS**

**RETURN YOUR COMPLETED APPLICATION TO YOUR REPRESENTATIVE'S OFFICE.**

SENATOR CURREN D. PRICE, JR.  
STATE CAPITOL, ROOM 2057  
SACRAMENTO, CA 95814  
ATTN: SALENA PRYOR-DANSBY  
(916) 651-4026

ASSEMBLYMEMBER MIKE DAVIS  
STATE CAPITOL, ROOM 2160  
SACRAMENTO, CA 95814  
ATTN: EMMERSON LUKE  
(916) 319-2048

ASSEMBLYMEMBER HOLLY J. MITCHELL  
STATE CAPITOL, ROOM 2176  
SACRAMENTO, CA 95814  
ATTN: TIFFANI ALVIDREZ  
(916) 319-2047

ASSEMBLYMEMBER WILMER AMINA CARTER  
STATE CAPITOL, ROOM 2136  
SACRAMENTO, CA 95814  
ATTN: ROBBIN LEWIS-COAXUM  
(916) 319-2062

ASSEMBLYMEMBER STEVEN C. BRADFORD  
STATE CAPITOL, ROOM 5136  
SACRAMENTO, CA 95814  
ATTN: OPIO DUPREE  
(916) 319-2051

ASSEMBLYMEMBER ISADORE HALL, III  
2200 W ARTESIA BLVD., SUITE 210  
COMPTON, CA 90220  
ATTN: HEATHER HUTT/LUCY WALKER  
(310) 223-1201

ASSEMBLYMEMBER SANDRÉ SWANSON  
STATE CAPITOL, ROOM 6012  
SACRAMENTO, CA 95814  
ATTN: OPIO DUPREE  
(916) 319-2016

SENATOR RODERICK WRIGHT  
ONE MANCHESTER BLVD., SUITE 600  
INGLEWOOD, CA 90301  
ATTN: CINE D. IVERY  
(310) 412-0393

**ALL APPLICATIONS MUST BE RECEIVED BY FRIDAY, MARCH 2, 2012.  
(POSTMARKS WILL NOT BE ACCEPTED)**

- **Accepted applicants must be graduating high school seniors with written proof of acceptance, or college students in good academic standing with a 2.5 GPA.**
- **Applications are considered complete only if all sections are answered and print is legible, two letters of recommendation AND a certified copy of the transcript are included.**
- **Scholarship Recipients will be announced no later than Friday, April 20, 2012.**

PLEASE CONTACT YOUR REPRESENTATIVE'S OFFICE IF YOU HAVE ANY QUESTIONS.